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*(Devante Langworth IV)*

## THE SACRED AND THE PROFANE - ENVIRONMENTAL ANTHROPOLOGY OF ETHIOPIAN ORTHODOX CHRISTIANITY



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Anchor Academic Publishing Aug 2013, 2013. Taschenbuch. Book Condition: Neu. 220x155x7 mm. Neuware - The Orthodox Tewahedo Christian doctrine in Ethiopian practice has different possibilities: (a) within church compounds the protection of nature (respect of creation), (b) outside the submission of nature, as the Bible demands - both are Christian behaviors! Church is not pro-nature. The Church itself has set up a partition into sacred and profane, with different rule for both spheres; both systems of rules exist parallel. The followers respect the plants and animals in the church compound as end by themselves than a means to their economic objectives; they respect them not for their economic value rather for their perceived duty; respect to God as Church is the house of God. The people do not consider the plants and animals in the Church as simply normal animals rather they are believed to have a metaphysical divine power. Hence, it is impossible to put the follower's ethical perspective in exclusive manner rather it is both anthropocentric and deep ecological which can be determined by the nature of the space occupied by the recourses. 112 pp. Englisch.



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